



# URBAN NEEDS AND RESOURCES COMMITTEE MINUTES

**Meeting Date:** November 14, 2016

**Meeting Time:** 6:30 pm

**Meeting Location:** DLANC Office 529 S Broadway Suite 203.

**Contact** kris.ferris@dlanc.com for more information

1. Call to Order / Roll Call / Introduction of Members (6:30)

Kris Ferris - Chair	P	Angie Rodriguez-Watkins	P
Wendell Blassingame – Co-Chair	P	Katherine McMillin	P
Eduardo Alvarado	P		
James Todd	P		
Patti Berman (ex-officio)			

2. Speakers

a. LAPD

3. General Public Comment - Public comment on Non-Agenda Items within the board's subject matter. Speakers are asked to fill out a public comment card. Public comments are limited to two minutes per speaker with a total time of ten minutes. (The chair, depending on number of speakers and time considerations, may change these parameters.)

4. Approve Minutes from September 19, 2016

5. Old Business

a. Letters to LAPD (tabled until LAPD presents)

b. Goals and Purpose (tabled until next meeting)

c. Service Resource Map (still collecting information)

d. Community Impact Statement on Council File No 15-1138-S1 (city comprehensive homeless strategy) DELETED ITEM

6. New Business:

a. Job fair (working committee formed)

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8. Other Committee Member Comments and Announcements

9. Next Meeting December 19, 2016

10. Adjourn (7:30)

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