



GOVERNMENT LIAISON COMMITTEE

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MEETING AGENDA FOR THE GOVERNMENT LIAISON COMMITTEE

Wednesday March 22, 2017, 7:00 P.M. (Regular Meeting)  
 DLANC Office, 529 S. Broadway Ave., Suite 203, Los Angeles, CA 90013  
 For more information please visit: <http://www.dlanc.org/government-liaison>  
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1. Welcome and Introductions to Government Liaison Committee (“GLC”).
2. Call to order (at 7:06 p.m.) and roll call:

Nate Johnson (NJ) (Chair)	P
Amber Maltbie (AM) (Co-chair)	P
Rena Leddy (RL)	A
James Todd (JT)	P
Josh Kreger (JK)	P
Patti Berman (PB) ( <i>ex officio</i> )	A
Jacob Van Horn (JV)	P

3. Chair’s report.
  - 3.1 Status of Committee Membership
  - 3.2 CIS Submissions, Prior GLC Business
4. First Public comment opportunity on Non-Agenda Items within the board’s subject matter. Speakers are welcome to fill out a public comment card. Public comments are limited to two minutes per speaker with a total time of ten minutes.
  - 4.1 Presentation by Sylvia Moore (Common Cause) re: campaign finance proposals to raise public match for small donations in local elections (CF No. 15-1088-S1).
5. GLC Continued Business:
  - 5.1 CIS, Council File No. 14-0366-S5: Proposition D / Medical Marijuana Dispensaries / Adult Use of Medical Marijuana Act.
    - 5.1.1 **Report** on Measure M, City Committee Recommendation (before Council on March 22), and DLANC input.
    - 5.1.2 **AFFIRM** to continue until further action is necessary.
  - 5.2 CIS, Council File: 15-1364-S1 Local Small Business / Support and Retention Program
    - 5.2.1 **Consider** stakeholder input on local small business support and retention in DTLA. (See Q&A form)
    - 5.2.2 **MOVED (NJ):** Committee recommends that Board file CIS in support of Council File 15-1364-S1. **Second (JT). All (5) in favor.**
6. GLC New Business:
  - 6.1 CIS, Council File: 15-1022-S2 Online Voting / Improve Experience / Neighborhood Council Elections
    - 6.1.1 **Discuss** action taken at 2/15/17 DLANC Board Meeting, prior Council action, and current status of Council File. (See Motions and Council Action)

- 6.1.2 **Discuss** implications of DONE recommendations.
- 6.1.3 **AFFIRM** to continue until further action is necessary.
- 6.2 CIS, Council File: 17-0109 8 United States Code 1373 (8 USC 1373) / Definition of Sanctuary Cities / Withholding of Federal Funding
  - 6.2.1 **Discuss** implications of withheld funding for DTLA, including re: homelessness issues
  - 6.2.2 **MOVED (JT):** Committee recommends that Board file CIS with general comments regarding Council File 17-0109. **Second (JK). All (5) in favor.**
- 7. Member comment: Comments from GLC members on subject matter within GLC jurisdiction.
  - 7.1 JVH reported that current neighborhood council board member terms will likely be extended for another year, but recommended against DLANC commenting on the issue.
  - 7.2 JT reported on the new labor contract between the State and public employees.
  - 7.3 AM reported that PRA requests can now cover mobile devices.
- 8. Second Public comment opportunity on Non-Agenda Items within the board's subject matter.
- 9. **MOTION: The GLC shall approve the GLC Meeting Minutes from the January 18, 2017 meeting. MOVED (NJ), Second (JT). Aye (4) – NJ, JV, JK, JT; Abstain (1) – AM.**
- 10. Next Meeting: Wednesday, April 19, 2017 at 7:00 P.M.
- 11. Adjournment.

**PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS:** The public is requested to fill out a "Speaker Card" to address the [committee] on any agenda item before the committee takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the committee's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the committee is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future committee meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer.

**POSTING:** In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board members in advance of a meeting may be viewed on our website by clicking on the following link: [www.dlanc.com](http://www.dlanc.com), or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please download from our website. You can also receive our agendas via email by subscribing to L.A. City's Early Notification System at: <http://www.lacity.org/government/Subscriptions/NeighborhoodCouncils/index.htm>.

**RECONSIDERATION AND GRIEVANCE PROCESS:** For information on the DLANC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the DLANC Bylaws. The Bylaws are available at our Board meetings and our website [www.dlanc.com](http://www.dlanc.com).

**DISABILITY POLICY:** The Downtown Neighborhood Council complies with Title II of the Americans with Disabilities Act and does not discriminate on the basis of any disability. Upon request, the Venice Neighborhood Council will provide reasonable accommodations to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment at 213-485-1360 or email [NCsupport@lacity.org](mailto:NCsupport@lacity.org).

**\*\* NOTICE TO THE PUBLIC:** There will be no separate discussion of Consent items as they are considered routine and will be adopted by one motion. If a member of the Board or a stakeholder requests discussion on a particular item, that item will be removed from Consent and considered separately. Such items will be moved to the end of the agenda.