



GOVERNMENT LIAISON COMMITTEE

Nate Johnson, Chair
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MEETING AGENDA FOR THE GOVERNMENT LIAISON COMMITTEE

Wednesday, October 19, 2016, 7:00 P.M.
 DLANC Office, 529 S. Broadway Ave., Suite 203, Los Angeles, CA 90013
 For more information please visit: <http://www.dlanc.org/government-liaison>
 Contact: Nate.Johnson@dlanc.com

1. Welcome and Introductions to Government Liaison Committee ("GLC").
2. Call to order and roll call:

Nate Johnson (NJ) (Chair)	
Amber Maltbie (AM) (Co-chair)	
Rena Leddy (RL)	
James Todd (JT)	
Josh Kreger (JK)	
Patti Berman (PB) (<i>ex officio</i>)	
Joel Hollaar (JH)	
Jacob Van Horn (JV)	

3. Chair's report.
 - 3.1 Status of Committee Membership
 - 3.2 Referrals, CIS Submissions
 - 3.3 Google Docs
4. First Public comment opportunity on Non-Agenda Items within the board's subject matter. Speakers are welcome to fill out a public comment card. Public comments are limited to two minutes per speaker with a total time of ten minutes.
5. GLC Continued Business:
 - 5.1 CIS, Council File No. 11-1705: Citywide Sign Regulations/Revision.
 - 5.1.1 **Report** by JV re: action by Governor Brown re: sign districts.
 - 5.1.2 **Potential Action:** Recommend CIS re: CF No. 11-1705 to DLANC Board.
 - 5.2 CIS, Council File No. 14-0366-S5: Proposition D / Medical Marijuana Dispensaries / Adult Use of Medical Marijuana Act.
 - 5.2.1 **Report** by NJ re: local tax revenue, August 18 City Report, state regulations and local Prop D; request by City Council President (see letter).
 - 5.2.2 **Discuss** strategies for input.
 - 5.2.3 **Potential Action:** Recommend CIS re: CF 14-0366-S5 to DLANC Board.
 - 5.3 Action Letter, Enforcement of Municipal Code 41.18(d) and Settlement in *City of Los Angeles v. Jones* (see closed Council File No. 06-0943.)
 - 5.3.1 **Report** by NJ re: status of information collection, outreach to stakeholders and

The public is requested to fill out a "Speaker Card" to address the Committee on any item of the agenda prior to the Committee taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Committee's subject matter jurisdiction will be heard during the Public Comment period. Public forum is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. The chair may take items out of order. As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by calling 530-378-9096. In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the Board in advance of a meeting, may be viewed at www.dlanc.com or at the scheduled meeting.

- legal analysis.
- 5.4 CIS, Council File: 16-0880: South Park Construction Fence Art Project / Pico Boulevard / Hope Street
 - 5.4.1 **Discuss** hearing with South Park BID and local schools re: expansion of construction art project.
 - 5.4.2 **Potential Action:** Recommend CIS re: CF 16-0880 to DLANC Board.
 - 5.5 CIS, Council File: 16-0767: Impact of Rent Stabilization (RSO) Inventory
 - 5.5.1 **Discuss** prior action by DLANC Board (see 11/20/15 CIS), other NC support, and value of inventory.
 - 5.5.2 **Potential Action:** Recommend CIS re: CF 16-0767 to DLANC Board.
 - 5.6 CIS, Council File: 15-0554: Parker Center Site / Civic Center Masterplan
 - 5.6.1 **Report** by NJ re: potential for community input in CF 15-0554 and other avenues for commenting on Parker Center Site.
 - 5.6.2 **Discuss** strategy for community input.
 - 5.7 CIS/Action Letter/Alternative Strategy, Metro Safety.
 - 5.7.1 **Report** by PB re: alternative strategies to encourage Metro safety.
 6. GLC New Business:
 - 6.1 CIS, Council File: 15-1138-S15: Safe Parking Pilot Program / Comprehensive Homeless Strategy / Strategy 6B
 - 6.1.1 **Discuss** Safe Parking Pilot Program (See City Report) and recommendation re: Downtown LA.
 - 6.1.2 **Potential Action:** Recommend CIS re: CF 15-1138-S15 to DLANC Board.
 - 6.2 CIS, Council File: 16-1060: Citizens Oversight Committee / Qualifications and Expertise / Oversight of Bond Program
 - 6.2.1 **Discuss** value of different qualifications, expertise and experience for Citizens Oversight Committee of bond proceeds raised through Prop HHH (See Council Motion).
 - 6.2.2 **Potential Action:** Recommend CIS re: CF 16-1060 to DLANC Board.
 - 6.3 CIS, Council File: 14-1432: Zero Waste LA Franchises / Facilitating Organics Recycling in Compliance with AB 1826 (Chesbro)
 - 6.3.1 **Discuss** significance of organic waste recycling in Downtown LA (See Council Motion).
 - 6.3.2 **Potential Action:** Recommend CIS re: CF 14-1432 to DLANC Board.
 7. Member comment: Comments from GLC members on subject matter within GLC jurisdiction.
 8. Second Public comment opportunity on Non-Agenda Items within the board's subject matter.
 9. **MOTION: The GLC shall approve the GLC Meeting Minutes from the September 21, 2016 meeting.**
 10. Next Meeting: Wednesday, November 16, 2016, 7:00 P.M.
 11. Adjournment.